

## Message Text

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65

ORIGIN H-03

INFO OCT-01 AID-01 SS-07 EUR-08 NSC-06 ISO-00 SSO-00 /026 R

DRAFTED BY H:EBURKE:TMP

APPROVED BY H:ELKRIZEK

EUR/EE:HGILMORE (SUBS)

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O 132133Z MAR 75

FM SECSTATE WASHDC

TO AMEMBASSY BELGRADE IMMEDIATE

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CODEL SPARKMAN

E.O. 11652: N/A

TAGS: OREP: (SPARKMAN, JOHN)

SUBJECT: CODEL SPARKMAN

REF: BELGRADE 2215

1. SENATOR JOHN SPARKMAN, CHAIRMAN OF THE COMMITTEE ON FOREIGN RELATIONS, HEADING DELEGATION OF TWELVE TO FIFTEEN MEMBERS, WIVES AND STAFF (APPROXIMATELY FORTY PEOPLE) TO EUROPE AND SOUTH ASIA NOW PLANS ARRIVE BELGRADE APRIL 3 AT 1145 AND DEPART APRIL 4 AT 1400. TRAVEL WILL BE BY MILAIR.

2. DEPARTMENT HAS BEEN INFORMED THAT DELEGATION LIST OUTLINED STATE 51464 IS BEING ADJUSTED AND THAT CODEL WILL SUBMIT NEW LIST AS SOON AS POSSIBLE. DEPARTMENT NOT REPEATING STATE 44991 AS ITINERARY NO LONGER VALID. SEPTEL WILL FOLLOW WHEN NEW ITINERARY RECEIVED.

3. CODEL HAS REQUESTED POST RESERVE SIXTEEN DOUBLES, TEN SINGLES AND TWO CONNECTING ROOMS TO BE USED AS CONTROL

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ROOM. PLEASE CONFIRM GIVING DAILY RATE.

4. GROUND TRANSPORTATION: WOULD APPRECIATE SOONEST DAILY  
RATE OF CAR WITH DRIVER, MINI-BUS WITH TWENTY PASSENGER

CAPACITY AND BUS WITH FORTY PASSENGER CAPACITY. CODEL  
WILL REQUIRE BAGGAGE VEHICLE UPON ARRIVAL AND DEPARTURE.

5. SEPTEL WILL FOLLOW RE DELEGATION'S DESIRES ON  
SUBSTANTIVE PORTION OF TRAVEL. DELEGATION IN PROCESS  
OF OBTAINING YUGOSLAV VISAS. INFORMATION RE FUNDING  
WILL FOLLOW. INGERSOLL

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NNN

## Message Attributes

**Automatic Decaptoning:** X  
**Capture Date:** 01 JAN 1994  
**Channel Indicators:** n/a  
**Current Classification:** UNCLASSIFIED  
**Concepts:** n/a  
**Control Number:** n/a  
**Copy:** SINGLE  
**Draft Date:** 13 MAR 1975  
**Decapton Date:** 01 JAN 1960  
**Decapton Note:**  
**Disposition Action:** RELEASED  
**Disposition Approved on Date:**  
**Disposition Authority:** ShawDG  
**Disposition Case Number:** n/a  
**Disposition Comment:** 25 YEAR REVIEW  
**Disposition Date:** 28 MAY 2004  
**Disposition Event:**  
**Disposition History:** n/a  
**Disposition Reason:**  
**Disposition Remarks:**  
**Document Number:** 1975STATE056656  
**Document Source:** CORE  
**Document Unique ID:** 00  
**Drafter:** EBURKE:TMP  
**Enclosure:** n/a  
**Executive Order:** N/A  
**Errors:** N/A  
**Film Number:** D750088-0856  
**From:** STATE  
**Handling Restrictions:** n/a  
**Image Path:**  
**ISecure:** 1  
**Legacy Key:** link1975/newtext/t19750353/aaaabvjb.tel  
**Line Count:** 72  
**Locator:** TEXT ON-LINE, ON MICROFILM  
**Office:** ORIGIN H  
**Original Classification:** LIMITED OFFICIAL USE  
**Original Handling Restrictions:** n/a  
**Original Previous Classification:** n/a  
**Original Previous Handling Restrictions:** n/a  
**Page Count:** 2  
**Previous Channel Indicators:** n/a  
**Previous Classification:** LIMITED OFFICIAL USE  
**Previous Handling Restrictions:** n/a  
**Reference:** 75 BELGRADE 2215  
**Review Action:** RELEASED, APPROVED  
**Review Authority:** ShawDG  
**Review Comment:** n/a  
**Review Content Flags:**  
**Review Date:** 02 JUL 2003  
**Review Event:**  
**Review Exemptions:** n/a  
**Review History:** RELEASED <02 JUL 2003 by KelleyW0>; APPROVED <22 DEC 2003 by ShawDG>  
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**Review Referrals:** n/a  
**Review Release Date:** n/a  
**Review Release Event:** n/a  
**Review Transfer Date:**  
**Review Withdrawn Fields:** n/a  
**Secure:** OPEN  
**Status:** NATIVE  
**Subject:** CODEL SPARKMAN  
**TAGS:** OREP, (SPARKMAN, JOHN)  
**To:** BELGRADE  
**Type:** TE  
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